**CREW Network Member Data Sheet**

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| Prefix:  | Name:  | Tag:*(MAI, JD, etc.)* |
| Chapter:  | Chapter Membership Classification: |

# Contact Information

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| --- | --- |
| Company Name:  | Title:  |
| Business Address:  |
| City:  | State/Province:  | Postal Code: |
| Email: | Alternate Email:  |
| Work Phone: | Cell Phone: | License #:(optional) |

# Demographic Information

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| What year did you begin working in the commercial real estate industry? |
| From the list below, please identify the field in which you have expertise that qualifies you for membership. If not listed below, you are likely an Affiliate member; please use the “Other” blank to indicate your area of expertise. ***NOTE: up to ten searchable values for your personal specialty can be added from your CREWbiz profile online.*** |
| \_\_\_ Accounting | \_\_\_ |  Acquisitions /  Dispositions | \_\_\_ Appraisal | \_\_\_ Architecture |
| \_\_\_ Asset Management | \_\_\_ Brokerage | \_\_\_ |  CRE Business Dev’ment *(100% CRE firm only)* | \_\_\_ Commercial Insurance |
| \_\_\_ Commercial Lending | \_\_\_  |  Construction Mgmt /  General Contracting | \_\_\_ Consulting | \_\_\_ Corporate Real Estate |
| \_\_\_ Cost Segregation | \_\_\_ Economic Development | \_\_\_ Education | \_\_\_ Engineering |
| \_\_\_ Environmental | \_\_\_ CRE Executive | \_\_\_ Facility Management | \_\_\_ Finance |
| \_\_\_ CRE Human Resources | \_\_\_  |  Interior Design /  Space Planning | \_\_\_ Investment Management | \_\_\_ Investor Relations |
| \_\_\_ |  Land Use  Planning and Zoning | \_\_\_ Land Surveying | \_\_\_ Law | \_\_\_ Market Research |
| \_\_\_ |  Program Management / Project Management | \_\_\_ Property Management | \_\_\_ Public Sector | \_\_\_ |  Quasi-Governmental  Trans. & Port Authority |
| \_\_\_ |  Real Estate  Development | *\_\_\_*  |  Relocation Services, Corporate | *\_\_\_* Risk Management | *\_\_\_* Title / Escrow |
| Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

**Optional Information**

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| Company Specialty / Industry Segment *(identify one from list above)*: | What level are you in your current position *(select one*):  C-Suite SVP/VP/Partner \_ Senior Level  Self-Employed Mid-Level/Assoc Entry-Level  |
| Other Industry Affiliations:  | \_\_\_ AI \_\_\_ BOMA \_\_\_ CCIM \_\_\_ CORENET \_\_\_ ICSC \_\_\_ IREM  \_\_\_ NAIOP \_\_\_ SIOR \_\_\_ ULI Other: ­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Gender: | Ethnicity: | Date of Birth: |
| Home Address:*(incl. city, st, zip)* | Home Phone: |

**CREW Charleston, Inc.**

**2016 Membership Application**

***Upon receipt of your completed application and application fee, your application for membership will be considered for approval by the CREW Charleston Board of Directors.***

Prior to submission of your membership application and in order to be

considered for membership, applicant must:

Attend at least one (1) CREW Charleston, Inc. luncheon or networking event

***Please print legibly or type and complete fully*.**

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| 1) Description of your company: 2) Description of your specific responsibilities within the company: 3) Description of core/target client base:4) Please explain why you would like to be a CREW member:  |
| **Membership Categories (please select one)**\_\_\_\_Full - 5+ years’ commercial real estate experience, includes brokers, developers, owners and investors in real property, property managers, lenders, attorneys, architects, engineers, title agents, etc.\_\_\_\_Associate - less than 5 years’ commercial real estate experience, includes brokers, developers, owners and investors in real property, property managers, lenders, attorneys, architects, engineers, title agents, etc.\_\_\_\_Affiliate– Employed full time in an area which relate to, benefit or support commercial real estate and supplies a service or physical product related to commercial real estate.\_\_\_\_Civic – Employed by local or regional government, other public agencies, universities or other educational institutions or not-for-profit organizations\_\_\_\_Graduate Student (School and Area of Study\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_) \_\_\_\_Undergraduate Student (School and Area of Study\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_) \_\_\_\_Retired |

**One-Time Application fee - $25.00 payable to CREW Charleston, Inc. due with your application**

**Following the approval of your application, you will receive an invoice via email from CREW Network for 2016 Dues:**

**Full year – January 1 to December 31, 2017 of $275.00**

**Dues are reduced in July 2017 to $180.00**

If you have any questions, please contact

Whitney Hayes, 2017 Membership Chair,

at 843-724-4037 or Whitney.Hayes@wellsfargo.com

**Ashley Shuler,** 2017 CREW Charleston President

at 843-513-1974 or ashley\_shuler@ucbi.com

Please return your completed Application **and** Member Data Form

with a $25 check payable to CREW Charleston, Inc. at a CREW meeting or mail to:

**CREW Charleston**

**Attn: Whitney Hayes**

**Wells Fargo Middle Market Banking**

**177 Meeting St**

**Charleston, SC 29401**

**CREW Network's Federal Tax identification number is 52-1642656**

**CREW Charleston's Federal Tax identification number is 80-0431863**